

# UNOFFICIAL COPY

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LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25038  
SANTA ANA, CA 92799



Doc#: 0400619027  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/06/2004 08:42 AM Pg: 1 of 2

Loan#: 0037409927

RLS#: 73864

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHIRLEY FRIERSON

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JULY 31, 2002

Recorded on: AUGUST 07, 2002

as Instrument No. 20861400 in Book No. --- at Page No. ---

Property Address: 8125 S KENWOOD, CHICAGO, IL 60619-0000

County of COOK, State of ILLINOIS


PIN# 2035219009

Legal Description: LOT 47 IN E.B. SHOGREN AND COMPANY'S 1ST ADDITION TO AVALON PARK, A RESUBDIVISION OF LOTS 1 TO 17 IN BLOCK 1 AND LOTS 1 TO 46 IN BLOCK 2 IN PIERCE'S PARAK, A SUDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 24, 2003

AMERIQUEST MORTGAGE COMPANY

By:

  
TERRI GIPSON, Vice President

**BATCH**

9 of 9

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P2  
S/N  
M.Y.  
N.H.

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State of CALIFORNIA }  
County of SAN DIEGO } ss.

On OCTOBER 24, 2003 , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON**, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): ~~MARIE MANGO~~



===== PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

Notary of Cook County Clerk's Office