



Doc#: 0400619162
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 01/06/2004 01:51 PM Pg: 1 of 1

SUBORDINATION AGREEMENT

KNOWN ALL MEN BY THESE PRESENTS THAT:

Premier Credit Union as present legal holder and owner of that certain Mortgage, **Jean B. Mahony**, as Mortgagor(s), to Premier Credit Union, as Mortgagee, in the original amount of Eleven Thousand One Hundred Ninety-Nine Dollars and 70/100ths (\$11,199.70), Dated June 16, 2003, and recorded October 09, 2003, as document number 0328206123, in Cook County, Illinois.
Described as follows:

UNIT NUMBER 2205-D IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-04-216-064-1451

Which has the property address of: **1355 N. Sandburg Terrace, Chicago, Illinois 60610**

For a valuable consideration, the receipt of which is hereby acknowledged, has and by these presents does **WAIVE THE PRIORITY OF THE LEIN** of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated _____ between **Jean B. Mahony**, as Mortgagor(s) to Countrywide Home Loans ITS SUCCESSORS AND / OR ASSIGNS, as Mortgagee, securing payment of a note in an amount not to exceed \$77,610.00.

The undersigned, Premier Credit Union, hereby consenting that the lien of the mortgage first above described to be taken second and inferior to mortgage last above described

WITNESS my hand and seal this January 2, 2004.

PREMIER CREDIT UNION

Larry A. Farina, Vice President, Lending

ATTEST:
Maria Bulman, Service Representative

STATE OF: ILLINOIS

COUNTY OF: COOK

The forgoing instrument was acknowledged before me this 2nd day of January, 2004,
On behalf of the Corporation.

NOTARY PUBLIC

Premier Credit Union 1212 W Northwest Hwy. Palatine, IL 60067 has prepared this document (SEAL)
Please mail back to the above address once recorded.



Box 333

CT1 AC 0300572 20F3 EDU NO MRJ