

# UNOFFICIAL COPY



Doc#: 0400619163  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/06/2004 01:51 PM Pg: 1 of 2

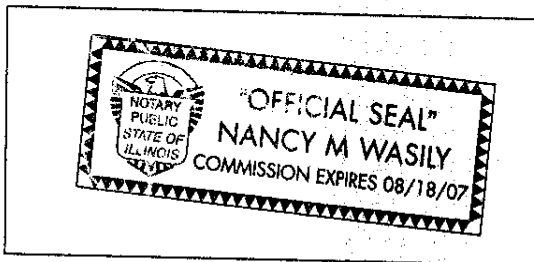
I, Edwin Cruz, hereby certify that this is a true and correct copy of the original **RELEASE DEED** between **Premier Credit Union** and **Jean B. Mahony** for the property located at **1355 North Sandburg Ter., Unit 2205-D CHICAGO ILLINOIS 60610.**

*[Handwritten signature]*

State of Illinois } SS.  
County of Cook }

I, undersigned, a notary public in and for the county and state, do hereby certify that **Edwin Cruz** personally know to me the same person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, given under my hand and official seal, this **6<sup>th</sup>** day of **January 6, 2004**

*[Handwritten signature]*



CT1 AC0300572 3JF3 EDU NO RB-1

Box 333

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DOCUMENT PREPARED BY:  
Premier Credit Union  
1212 W. Northwest Highway  
Suite 1212  
Palatine, IL 60067  
(847) 843-6500

WHEN RECORDED MAIL TO:

**RELEASE OF MORTGAGE**  
Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Jean S. Mahony  
Original Mortgagee: Premier Credit Union  
Dated: 03/02/2001 Date Recorded: 03/02/2002 County of Cook  
Property Address: 1355 N. Sandburg Terrace, Chicago, Illinois 60610  
Legal Description:

UNIT NUMBER 2205-D IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin#: 17-04-216-064-1451

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 12/29/2003.

Premier Credit Union



By: Larry A. Farina  
Title: Vice President, Lending

State of Illinois ) s.a.  
County of Cook )

This instrument was acknowledged before me on 12/29/2003 by Larry A. Farina, AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.



*Liddie Jane Hines*  
Notary Public, State of Illinois  
My commission expires 10-22-05