## **UNOFFICIAL COPY**

Prepared By:  JEANE SCHACHT  401 SOUTH LA SALLE STREET, SUITE 605	
CHICAGO, ILLINOIS 60605	9400619238
	Doc#: 0400619230
	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
and When Recorded Mail To	Date: 01/06/2004 03:43 PM Pg: 1 of 2
PACOR MORTGAGE CORP.	7 g. 1 of 2
401 SOUTH LA SALLE STREET, SUITE 605	
CHI CAGO	
ILLINOIS 60605	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED on undersigned hereby g	grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VEKNON HILLS, ILI	LINGIS 60061
all the rights, title and interest of undersigned in and	to that certain Real Estate Mortgage dated DECEMBER 27, 2003
executed by TERRY KELLY AND KARSE CELLY, H	JSBAND AND WIFE
	O'Connor Title
	Guaranty, Inc.
to PACOR MORTGAGE CORP. a corporation organized under the laws of THE STA	TF OF ILLINOIS # 20032619
and whose principal place of business is 401 SOUT	H LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605	0. 04001.19 229
and recorded in Book/Volume No.	, jage(s) 0400419229, as Document No.
COOK	County Records, State of ILLINOIS
<b>**</b>	verse for Legal Tescription)
Commonly known as  17207 S. ARROWHEAD TRACE, OAK FOREST, ILLINOIS 60452  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real I	
STATE OF ILLINOIS	PACOR MORTGACE CORP.
COUNTY OF COOK	
On JANUARY 2, 2004 be	efore
(Date of Execution)	Bandall a Hagg
me, the undersigned a Notary Public in and for	or said
County and State, personally appeared	By: Randall A. Papp  Its: President
Randall A. Pap	p Its: President
known to me to be the President	
and known to me to be	By: "OFFICIAL SEAL"
of the corporation herein which executed the	within Its: Kathleen A. Gniady 1
instrument, that the seal affixed to said instrument	Notary Public, State of Illinois
corporate seal of said corporation: that said ins	trument My Commission Exp. 03/02/2006 Witness:
was signed and sealed on behalf of said corp	oration
pursuant to its by-laws or a resolution of its B Directors and that he/she acknowledges said instru	ment to
be the free act and deed of said corporation	1
Notary Public Sathler a Linea	<u> </u>
Notary Public The Cook (	County,
My Commission Expires 3/2/06	O'Connor THIGAREA FOR OFFICIAL NOTARIAL SEAL
	Services, Inc.
	# 4002-106

0400619230 Page: 2 of 2

## **UNOFFICIAL COPY**

6147765956

## **RIDER - LEGAL DESCRIPTION**

LOT 54 IN INDIAN BOUNDARY SUBDIVISION, BEING A SUBDIVISION OF PART OF CON.

RANG.

COOK COUNTY CLERK'S OFFICE FRACTIONAL SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.

28-28-404-028