UNOFFICIAL CORM

Doc#: 0400622009 Eugene "Gene" Moore Fee: \$46.50

Cook County Recorder of Deeds Date: 01/06/2004 09:22 AM Pg: 1 of 2

When recorded, mail to:

Argent Mortgage Company, LLC One City Boulevard West Orange, CA 92868

Loan Number: 0054213152 - 9701

TCA, INC.

Space Above This Line For Recorder's Use

0310-02002

MODIFICATION AGREEMENT

This agreement made on November 6, 2003, by and between Argent Mortgage Company, LLC here n designated as the BENEFICIARY and ADURE J OKOROH

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 166,000.00 , dated November 6, 2003 , which Note is secured by Deed of Trust dated November 6, 2003 recorded in the Office of the County Recorder of COOK County, as Instrument Number on of cff on records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced X Note and/or X Deed of Trust and/or X

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE DATES OF THE DOCUMENTS FROM 11/06/03 TO 1 1/05/03.

204

Nothing herein contained in any manner whatsoever, altar, amend, modify or changed any other terms or conditions of the above referenced X Note and/or X prod of Trust and/or X except as to the Modification described above, nor shall any of the rights of the PENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust. -1614's Office

BORROWERS: State of

OFFICIAL SEAL MICHELLE L. SCHEMENAUR NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES OCT. 23, 2006

County of Cook

on Nov. 6th, 2003, before me michelle L. and adure J. Okorok, personally appeared

, personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscrib ad to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.

MODWHL2 (Rev.5/99)

0400622009 Page: 2 of 2

UNOFFICIAL COPY

Commitment Number: 0310-02002

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 11 IN BLOCK 1 IN HAMMOND COUNTRY CLUB ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1925, AS DOCUMENT 8793245, IN COOK COUNTY, IL INOIS.

PIN #: 30-17-212-012-0000

LUMET COOK COUNTY CLORES OFFICE CKA: 115 W. 157TH ST., CALUMET CITY, ILLINOIS 60409