

UNOFFICIAL COPY



Doc#: 0400622021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/06/2004 09:44 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

TCA, INC.
0309-01733

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 21-319663-1

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **FRANCES CAMCHO AND VICTOR CAMACHO, WIFE AND HUSBAND**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **April 15, 2002**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **0020472621**, and a certain _____ dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, and a certain _____ dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 211 OF BLOCK 1 IN SCHORCH VILLA FOURTH ADDITION, A RESUBDIVISION OF LOTS 1 TO 24 OF BLOCK 7 IN WULFF AND RUSSELL'S WARNER AVENUE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 AND LOTS 1 TO 48 OF BLOCK 1 IN W.J. COBB'S SUBDIVISION OF THE WEST 330 FEET OF THE EAST 660 FEET OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 AND LOTS 21 TO 40 OF BLOCK 2 IN RESUBDIVISION OF BLOCKS 1 AND 2 IN W.J. COBB'S ADDITION TO MONTCLARE, A SUBDIVISION OF THE WEST 330 FEET OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, COOK COUNTY, ILLINOIS.

PIN# (s): 13-19-324-070

COMMONLY KNOWN AS: 3332 N NEWCASTLE AVE/CHICAGO, IL 60634-3751

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 30TH day of SEPTEMBER A.D., 2003

ATTEST: LIBERTY BANK FOR SAVINGS

Adam Pancewicz
ASSISTANT Secretary

By *Rosemary D. Pesek*
VICE President

STATE OF ILLINOIS
COUNTY OF DUPAGE

ss. }
}

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and ADAM PANCEWICZ personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of SEPTEMBER, A.D. 2003

John T. Brislen

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988

Notary Public Seal
Dupage County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.