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Doc#: 0400631043
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/06/2004 07:58 AM Pg: 1 of 3

First American Title
Order # W02501

This Instrument Prepared By:

**COMMUNITY BANC MORTGAGE
3055 WEBER DRIVE
AURORA, IL 60504**

LOAN #: 640663953

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3055 WEBER DRIVE, AURORA, IL 60504

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and
existing under the laws of **THE STATE OF DELAWARE**

whose address is **2600 W. BIG BEAVER RD., TROY, MI 48064**

a certain Mortgage dated **OCTOBER 15, 2003**, made and executed by
WILLIAM S WILSON AND JULIE A WILSON, AS TRUSTEES UNDER DECLARATION OF TRUST DATED JUNE 3, 1999

0331704144

to and in favor of **AMALGAMATED BANK OF CHICAGO, A STATE CHARTERED BANK**

upon the following described
property situated in **COOK** County, State of **ILLINOIS**
LOT 589 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 6, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **18-17-113-017**
Property Address: **1917 WEST 56TH STREET
LAGRANGE, IL 60525**

such Mortgage having been given to secure payment of **\$288,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount) (or as No.)

or Liber No. **CONCURRENTLY HEREWITH**, at page _____
of the _____ Records of **COOK** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

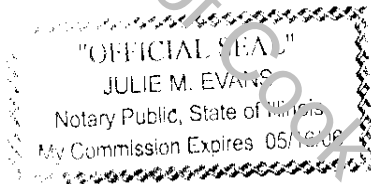
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**COMMUNITY BANC MORTGAGE, L.L.C., A
LIMITED LIABILITY COMPANY**

By: *John A. Bennett*
(Signature)

Attest

Seal:



State of **ILLINOIS**
County of _____

The foregoing instrument was acknowledged before me this 10-15-03 by _____

JULIE M EVANS, of COMMUNITY BANC MTR,
_____, on behalf of the said corporation.

Julie M. Evans

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 589 in Robert Bartlett's Lagrange Highlands Unit No. 6, a Subdivision of the West 1/2 of the North 1/2 of the Northwest 1/4 of Section 17, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 18-17-113-017-0000 Vol. 0081

Property Address: 1917 West 56th Street, La Grange, Illinois 60525

Property of Cook County Clerk's Office