## UNOFFICIAL COP

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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/07/2004 03:16 PM Pg: 1 of 1

Recording requested by, drafted by

And after recording pieces return to: US Mortgage / Attn: LIKUN เรียดตะหลกล

5825 W. Sahara Avenue Las Vegas, NV 89146-3167 USM Ln #: LL-047094 / BAUGH

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## SACISFACTION OF MORTGAGE

(RELEASE/CANCELLATION OF LIEN/DISCHARGE OF MORTGAGE DEED)

KNOWN ALL MEN BY THESE PRESENTS, that U.S. MORTGAGE, does hereby certify that the following mortgage has been fully paid and satisfied, and the Recorder of COOK County, in the State of ILLINOIS, is authorized to discharge and release the same of record:

Original Mortgagor(s):

RICHARD L. BAUGH

Date of Mortgage:

09/11/98

Date Filed/Recorded:

09/29/98

Loan Amount:

\$ 124,537.00

Recording Information:

DOC# 98873259

Legal Description:

LOT 244 AND THE NORTH 15 FEET OF LOT 243 IN WILLIAM ZELOSKY'S WESTCHESTER IN 7. FT WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, the undersigned hereto sets its hand this 16 day of DECEMBER, 2003.

PIN# 15-16-303-044-0000

Signed in the presence of:

U.S. MORTGAGE

State of County of **NEVADA** CLARK> >ss.

person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MARILYN MANCIN VICE PRESIDENT

ON DECEMBER 16, 2003, before me, KELLY L. HAYES, a Notary Public, personally appeared MARILYN MANCINI, VICE PRESIDENT of U.S. MORTGAGE, whose address is 5825 WEST SAHARA AVENUE, LAS VEGAS, NEVADA 89146, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the

WITNESS my hand and official seal

KELLY L. HAYES Notary Public State of Nevada No. 02-73173-1 My appt. exp. Jan. 18, 2006

(this area for official seal)