

# UNOFFICIAL COPY



RECORDING REQUESTED BY:  
WELLS FARGO HOME MORTGAGE, INC.  
2701 WELLS FARGO WAY  
MAC#: X9901-026  
MINNEAPOLIS MN 55408

Doc#: 0400742485  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/07/2004 11:37 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:  
SARAH B WARREN  
826 N MICHIGAN AV  
EVANSTON IL 60202

Loan Number: 472-7463207

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SARAH B WARREN

Original Mortgagee(S): AMERICAN HOME FINANCE, INC.

Original Instrument No: 99035959

Date of Note: 01/06/1999

Original Recording Date: 01/12/1999

Property Address: 826 NORTH MICHIGAN AVENUE UNIT 2A EVANSTON, IL 60202

Legal Description: Lot Block Section Township Range Plat

**UNIT A-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 17 AND 18 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCK 8 AND B IN WHITES ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERS MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUST UNDER TRUST NUMBER 36292, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23288321, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 6, AS DEFINED AND SET FOSRTH IN THE DECLARATION AND SURVEY RECORDED AS DOCUMENT NUMBER 23288321, IN COOK COUNTY, ILLINOIS.**

Pin #: 11-19-404-027-1010

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 1/24/2003.

WELLS FARGO HOME  
MORTGAGE, INC. F/K/A  
NORWEST MORTGAGE, INC.  
== Dave Skidmore ==  
By: DAVE SKIDMORE  
Title: VICE PRESIDENT LOAN  
DOCUMENTATION

State of UT }  
City/County of CACHE }

This instrument was acknowledged before me on 12/24/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==  
Notary Public: GABRIELLE  
HARRIS  
My Commission Expires:  
12/12/2004  
Resides in: CACHE