

Doc#: 0400742605 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/07/2004 12:31 PM Pg: 1 of 4

THIS DOCUMENT PREPARED BY AND UPON RECORDING RETURN TO:

U.S. Bank National Association Attn: Closing Audit Department 9918 Hibert Street, 2nd Floor San Diego, CA 92131 **Loan No. 6517361268**

MEMORANDUM OF LEASE

This Memorandum of Lease dated as of October 22, 2003 is entered into between Arkadiusz Hendrych and Hanna Handrych ("Landlord") and TO TU CAFÉ CORP. ("Tenant").

Recitals

A. On or about **September 26, 2003** (date of lease), Landlord and Tenant entered into a lease agreement ("Lease"), pursuant to which Landlord leased to Tenant and Tenant leased from Landlord property more particularly described in attached **Exhibit "A"** and incorporated by reference ("Premises").

For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties agree as follows:

Section 1

Term.

Landlord leases to Tenant the Premises for a term of 25 years commenting on September 26, 2003 (date) and ending on October 31, 2027(date).

Section 2

Lease Terms.

This lease of the Premises to Tenant is on all of the terms and conditions of the Lease, which is incorporated in this Memorandum by reference.

Section 3

Assignment.

Tenant's rights and obligations under the Lease shall not be assigned without Landlord's prior written consent, and any assignment without this consent shall be void.



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Section 4

Successors and Assigns.

This Memorandum and the Lease shall bind and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject, however, to the provisions of the Lease on assignment.

Section 5

Governing Law.

This Memorandum and the Lease are governed by Illinois State Law.

Executed as of the date first written above.

Landlord: Arkadiusz Hendrych and Hanna Hendrych

Tenant: TO TU CAFÉ CORP.

Truckey All Michigan Arkadiusz Hendrych, Presider

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STATE OF
COUNTY OF
On Stewnson, personally appeared ARKADILER NEYCH , personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted executed the instrument. Witness my hand and official seal.
Signature Signature
"GIT CAL SEAL"
STATE OF
On Col 29, 2003, before me, source to me on the sais of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
Witness my hand and official seal. Signature 5 July 1. Stepped.

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Exhibit "A"

LOTS 2, 3, AND 4 IN N. TRUMBULL'S BELDEN AVENUE SUBDIVISION OF THE EAST ½ OF THE SOUTH 330 FEET OF THE NORTH 660 FEET OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ (EXCEPT THE SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF THE THIRD PRINCIPLE
SLLINOIS.

OF COLUMN CLARKS OFFICE