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STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 095898390 (JUNG PARK)
PAYOFF DATE: OCTOBER 17, 1994

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

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Mortgagor: JUNG PARK
Co-Mortgagor: SUNG PARK
Property Address: 4501 WEST MADISON SKOKIE, IL 60076

Mortgagee: SEARS MORTGAGE CORPORATION
Date of Mortgage: APRIL 24, 1989
Date Recorded: APRIL 25, 1989
Book:
PIN #: 10-22-315-033
Clerk's File #: 89184146

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

LOT 1 AND THE NORTH 12 FEET OF LOT 2 IN BLOCK 6 IN GEORGE 6 IN GEORGE F. NIXON AND COMPANY'S POSTNER AVENUE ADDITION TO NILES CENTER, A SUBDIVISION OF THE 20 ACRES SOUTH OF AND ADJOINING THE NORTH 10 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 27, 1994. Witness the execution hereof by the Federal Home Loan Mortgage Corporation through its duly authorized Attorney-in-Fact whose appointment was published in Book 27168638 Page on 07/16/84 in the County of COOK Records.

PNC Mortgage Corp. of America
F/K/A Sears Mortgage Corporation

Maria A. Chapa
Witness
James R. Sney
Witness

Thomas J. Michelson
Thomas J. Michelson
Asst Vice President
Daniel J. Sivak
Daniel J. Sivak
Assistant Secretary



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STATE OF ILLINOIS) S:
COUNTY OF LAKE)

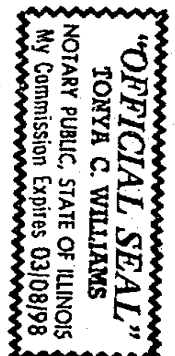
On this October 27, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Thomas J. Michelson and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mary C. Williams
NOTARY PUBLIC

When recorded mail to:
JUNG M. PARK
4501 WEST MADISON
SKOKIE, IL 60076

PREPARED BY:
PNC Mortgage Corp. of America
MARIA A. CHAPA
568 Atrium Drive
Vernon Hills, IL 60061



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