

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KELLY SCOTT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

Doc#: 0400745042
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/07/2004 10:28 AM Pg: 1 of 3

1371321
KEVIN FRIEND

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
KEVIN J FRIEND MARGARET G FRIEND, H/W

to MORTGAGE BANCORP SERVICES
dated July 12th, 2002, calling for the original principal sum of _____
dollars

(\$ 508,000.00), and recorded in Mortgage Record 9603, page 0239,
and or Instrument # 0020816238 and thereafter assigned to
_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-19-215-046-0000
3845 N PAULINA ST, CHICAGO, IL 60613
SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23rd day of October, 2003.

NATIONAL CITY MORTGAGE CO
ATTORNEY-IN-FACT FOR
WACHOVIA BANK, NATIONAL ASSOCIATION

By Wendy M Richardson
WENDY M RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____
Its _____

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1371321

~~20816238~~

STREET ADDRESS: 3845 N. PAULINA

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-215-046-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 59 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF LOT 60 AND THE EAST 50.13 FEET OF THE NORTH 8.16 FEET OF THE SOUTH 1/2 OF LOT 60 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTH EAST 1/4 OF NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office