UNOFFICIAL COPY

RELEASE DEED

LOAN NO.	13840-В
MAIL TO: NILES_TOW	INSHIP SCHOOLS
CREDIT UN	NION
9440 KENT	
SKOKIE,	IL 60076-1397
NAME & ADD	RESS OF TAXPAYER: CHARLES J. JR. &
O'HARA.	CLARE P.
3853 GOLF	ROAD
EVANSTON,	IL 60203
1141111010111	

Doc#: 0400745030 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/07/2004 10:01 AM Pg: 1 of 2

RECORDER'S STAMP

Know All Men by These Presents, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an ILLINOIS CORPORATION
Know All Men by These Presents, 11-1 NILES TOWNSHIP Schools CREATED TOW
of the County of COOK State of ILLINOIS for and in consideration of one assumption unto
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
CHARLES J. GARDELLA, JR. and CLARE P. O'HARA, his wife
of the County of COOK State of CLINOIS all right, title, interest, claim or demand whatsoever
of the County of COOK State of TIDINOIS an right, the most of the county of may have acquired in, through or by a certain MORTGAGE bearing date the 25TH The may have acquired in, through or by a certain the Recorder's Office of COOK County, in
IT may have acquired in, through or by a certain MORIGAGI Bearing date in the Recorder's Office of COOK County, in day of AUGUST A.D., XX 2000, and recorder in the Recorder's Office of COOK County, in to the premises therein described, together with all the
day of AUGUST A.D., XX2000, and recorded in the Recorder's Cince of
the State of Illinois, as Document No. 0011006133 to the premises therein described, to the premises therein described, appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit:
LOTS 16 TO 20, INCLUSIVE, (EXCEPT THE SOUTH STATE A SUBDIVISION OF THE HIGHLANDS EVANSTON LINCOLNWOOD 3RD ADDITION, BEING A SUBDIVISION OF THE HIGHLANDS EVANSTON LINCOLNWOOD 3RD ADDITION, BEING A SUBDIVISION OF THE HIGHLANDS EVANSTON LINCOLNWOOD 3RD ADDITION, BEING A SUBDIVISION OF THE
NORTH 12 CHAINS OF THE EAST 1/2 OF THE WEST TO THE THIRD PRINCIPAL OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
NOTE: If complete legal cannot fit in this space, leave blank and attach a
NOTE: It complete legal cannot lit in this space, the space of the spa
separate 8.5" x 11" sheet with a minimum of .0" clear margaret
10-14-102-043-0000, VOL. 111
Permanent Index Number(s): 10-14-102-043-0000, VOL. 111 Permanent Index Number(s): 10-14-102-043-0000, VOL. 111
Property Address: 3033 GOLL ROLL P
7000
Dated this day of CSeal) NILES TOWNSHIP SCHOOLS CREDIT UNION (Seal)
(Deal) Nilled Tomoration
an Illinois Corporada (Seal)
(Seal)
BY: MARY ANN E. PUSATERI, President
(the oppose this release shall be filed with the Recorder or the
this release shall be filed with the reconstruction

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

UNOFFICIAL COPY

STATE OF ILLINOIS } ss. County of COOK }			
I, the undersigned, a Notary Public in and for NILES TOWNSHIP SCHOOLS CREDIT UNION, personally known to me to be the same person whose name appeared before me this day in person, and acknowledged instrument as here free and voluntary act, for the uses an	that he	subscribed to the signed, se	by its President foregoing instrument, aled and delivered the
Given under my hand and notarial seal, this	day of	CHIOCK	, 19
My commission expires on Authors 1 199	, 19_2005.	<u></u>	Notary Public
OFFICIAL SEA! GAIL TAMMELING NOTARY PUBLIC, STATE OF ILLINO'S MY COMMISSION EXPIRES:08/27/45			
IMPRESS SEAL HERE			
NAME and ADDRESS OF PREPARER: KEVIN G. KATSIS, ESQ. 7346 WEST MADISON STREET FOREST PARK, IL 60130 This conveyance must contain the name and address of and name and address of the person preparing the instru	the Grantee for tax by his	rg purposes: (55 (1)22),	ILCS 5/3-5020)
		0/5/10	
	ТО	FROM	RELEASE DEED ILLINOIS STATUTORY