



Doc#: 0400745141  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 01/07/2004 03:46 PM Pg: 1 of 2

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 200.

Date: DECEMBER, 23, 2003

FOR VALUABLE CONSIDERATION, METROPOLITAN LENDING GROUP

a corporation under the laws of ILLINOIS  
more), hereby sells, assigns, and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A  
DIVISION OF TREASURY BANK, N.A.  
ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated  
DECEMBER 23, 2003, executed by THE ALAN SEGAL REVOCABLE TRUST, DATED DECEMBER  
31, 2002

as mortgagor to METROPOLITAN LENDING GROUP

as mortgagee, and filed for record as Doc. No. 0400745140, on \_\_\_\_\_ in the County  
Recorder/Registrar of Titles Office of COOK County, ILLINOIS  
together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor  
covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of  
\$ 205,000.00 Dollars, with interest thereon from DECEMBER 23, 2003, and that Assignor  
has good right to sell, assign and transfer the same.

ASSIGNOR: METROPOLITAN LENDING GROUP

By David Johnson  
DAVID JOHNSON

Its: VICE PRESIDENT

By \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF Illinois  
COUNTY OF Cook

The foregoing instrument was acknowledged before me this 23<sup>rd</sup> day of December, 2003 by  
and DAVID P. JOHNSON the VICE PRESIDENT respectively,  
of METROPOLITAN LENDING GROUP

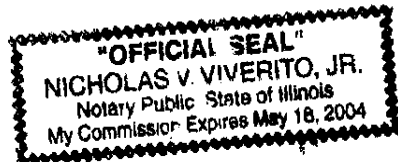
a corporation under the laws of the ILLINOIS

, on behalf of the corporation.

Nicholas Viverito  
Signature of Person Taking Acknowledgement  
MY COMMISSION EXPIRES: May 18, 2004  
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:  
ERICA PEREGRINE  
METROPOLITAN LENDING GROUP

226 WEST ONTARIO SUITE 300  
CHICAGO, IL 60610  
DOCUATO.VTX 09/18/2003



3 of 3  
Talon Group  
MMJ  
06/04

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# UNOFFICIAL COPY

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:  
UNIT NUMBER 1 IN THE HIGHPOINT NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 19 AND 20 IN BLOCK 3 IN THE SUBDIVISION OF THAT PART OF LOT 13 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHEAST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09016931, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

Permanent Index #'s: 17-05-128-049-1001 Vol. 582

Property Address: 2124 West Division, Unit 1, Chicago, Illinois 60622

AFTER RECORDING MAIL TO:  
METROPOLITAN LENDING GROUP  
226 WEST ONTARIO SUITE 300  
CHICAGO, IL 60610

Property of Cook County Clerk's Office