

04007459

UNOFFICIAL COPY

When Recorded Mail To:

BOX 333-CTN

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 NOV 30 PM 2:20

04007459

WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

LOAN NO. 00091800 #96

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A MINNESOTA CORPORATION
800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 22, 1994
executed by GREGORY S. EPPS and MARION R. EPPS, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

and recorded in Book/Volume No. 04007458, page(s) _____, as Document No. _____
COOK County Records, State of Illinois on real estate legally described as follows:

LOT 21 IN CAROLINA SUBDIVISION PHASE ONE, BEING A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #32-36-113-014 VOLUME 21

22353 CORNELL, SAUK VILLAGE, IL 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: November 22, 1994

WESTAMERICA MORTGAGE COMPANY

Witness: Joyce Grudzien
JOYCE GRUDZIEN, VICE PRESIDENT

1 S 660 MIDWEST ROAD

Witness: Tammy Hasley
TAMMY HASLEY, ASST. SECRETARY

OAKBROOK TERRACE, IL 60181

STATE OF ILLINOIS)
COUNTY OF DU PAGE)

ss.

On 11/22/94 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared JOYCE GRUDZIEN and TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the
VICE PRESIDENT and ASST. SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

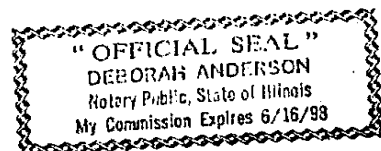
(OFFICIAL SEAL)

Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998

REQUESTED AND PREPARED BY:

J. GRUDZIEN
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

ISC/ASMTG/0990-L



Handwritten notes on the left margin: 19 012 AMM 12 3043

Handwritten initials on the right margin: 2308

04007459 (vertical stamp)

UNOFFICIAL COPY

No. 666 X08

Property of Cook County Clerk's Office