UNOFFICIAL CC

THE FOR PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS TRUST FILED.



Doc#: 0400747015

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/07/2004 07:32 AM Pg: 1 of 2

Loan No. 0000(00)9893643321

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note; thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gary E. Minkus And Marysue Minkus Married To Each Other, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 7, 2003, and recorded on March 13, 2002, in Volume/Book 5785 Page 0240 Document 0030346217 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID 04-05-305-001-0000 LOT 1 INLONETREE SUBDIVISION UNIT NO. 1, A SUBDIVISION OF THE NORTH WEST 1/2 OF THE SOUTH WEST 1/2 OF SECTION 5/ TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 940.93 FEET THEREOF) IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3590 TAMARII D DRIVE NORTHBROOK, IL 60062

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 3590 TAMARIND DRIVE, NORTHBROOK, IL, 60062-27.35

Witness my hand and seal December, 12, 2003.

CHASE MANHATTAN BANK/USA, N.A.

IL00.DOC

0400747015 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

Prepared by: Patricia Daniels Record & Return to:

780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

Chase Manhattan Mortgage Corporation

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 12, 2003

Michael Evans Notary Public

Lifetime Commission

Loan No: 000000009893643321

County of: Cook

FOOT COUNTY CLOPA'S OFFICE

IL00.DOC