This indenture made this 19<sup>TH</sup> day of **DECEMBER**, 2003, between **CHICAGO TITLE LAND TRUST COMPANY**, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 3<sup>rd</sup> day of **JULY**, 2003, and known as Trust Number 1112214, party of the first part, and **FARHAD AZADIVAR** WHOSE ADDRESS IS: 3741 W. **MORSE AVE.**, LICCOLNWOOD, IL 60712 party of the second part.

Doc#: 0400749129

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 01/07/2004 10:57 AM Pg: 1 of 3

witnesseth, The said party of the first part, in consideration of the sum of TEN and roi 100 DOLLARS (\$10.00) AND OTHER

Reserved for Recorder's Office

LOTS 1 AND 2 IN BLOCK 24 IN THE BRONX. A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8854 NORTH LACROSS': A\'ENUE, SKOKIE, ILLINOIS 60077

PROPERTY INDEX NUMBER: 10-16-429-023-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the cate of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above write.

CHICAGO, ILLINOIS

CHICAGO TITLE LAND TRUST COMPANY,

as Trustee as Aforesaid

Assistant Vice President

VILLAGE OF SKOKIE ILLINOIS

Economic Development Tax

Skokie Code Chapter 10

Paid: \$1716

Skokie Office /

12/19/03

0400749129 Page: 2 of 3

## **UNOFFICIAL COPY**

## State of Illinois County of Cook

SS.

Given under my nand and Notarial Seal this 19TH day of DECEMBER 2003.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

"OFFICIAL SEAL"

KERRY E. LUBY

Notary Public, State of Illinois

My Commission Expires 08/03/2607

This instrument was prepared by: CHICAGO TITLE LAND TRUST COMPANY 171 N. Clark Street ML04LT Chicago, IL 60601-3294

STATE OF ILLINOIS

AM.-6.04

COOK COUNTY

REAL ESTATE TRANSFER TAX

0057200

# FP351023



| 381     | REAL ESTATE<br>TRANSFER TAX |
|---------|-----------------------------|
| 0000013 | 0028600                     |
| #       | FP351014                    |

0400749129 Page: 3 of 3

## **UNOFFICIAL COPY**

BERG AND BERG As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

File No.: RTC25862

Property Address:

8854 NORTH LACROSSE,

SKOKIE, IL 60077

## Legal Description:

LOTS 1 AND 2 IN 31 OCK 24 IN THE BRONX, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, JN COOK COUNTY, ILLINOUS!

Permanent Index No.:

0,0-16-429-023

ALTA Commitment Schedule B - Section II