

Doc#: 0400749286 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/07/2004 03:29 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000394836822005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

STEVEN M GARTNER, LUCINDA A EDDY-

**GARTNER** 

Property

3228 PRESTWICK LN,

P.I.N. 0408304004

Address....: NORTHBROOK,IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/01/2003 and records I in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0323720231, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN SKIERSCH'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8,TOWNSHIP 42 NORTH,RANGE 12,EAST OF THE THIRD PRINCIPAL

MERIDIAN, ACCORDING TO THE PLATTHEREOF RECORDED DECEMBER 27, 1362 AS DOCUMENT 18680761, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of December, 2003.

Mortgage Electronic Registration Systems, Inc.

Daishon Jefferson

Assistant Secretary

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## **UNOFFICIAL COPY**

## STATE OF CALIFORNIA

## COUNTY OF LOS ANGELES

I, Crystal Thomas a notary public is and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Daishon Jefferson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregon g instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of December, 2003.

CRYSTAL THOMAS
COMM. #1443569
NOTARY PUBLIC-CALIFORNIA m
Los Angeles County
My Comm Exp OCT. 4, 2007

Crystal Thomas, Notary public
Commission exp res 10/04/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN M GARTNER, LUCINDA A EDTY-GARTNER

3228 PRESTWICK LN NORTHBROOK, IL 60062

Prepared By: Steven D. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

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