UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (By Corporation) PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank

c/o Commercial Loan Services DMW

101 West Stephenson Street

Freeport, IL 61032

WHEN RECORDED MAIL TO:

ANIL AGARWAL 8150 W BASSWOOD

ORLAND PARK, IL 60462 6704689 2/2 2/10

Doc#: 0400749233 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/07/2004 02:37 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) ANIL K. AGARWAL AND SHASHIF ARGAWAL, HUSBAND AND WIFE, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 7TH day of JANUARY 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 00161191 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges the eunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) 27-20-205-003 (LOT 16), 27-20-205-004 (LOT 17), 27-20-205-005 (LOT 18), 32-21-300-005 & 19-35-326-042

Address(es) of premises: 10727 W. 159TH ST., ORLAND PARK, IL, 1415 FMERALD, CHICAGO HEIGHTS, IL & 8559 S. PROSPECT, CHICAGO, IL

This release is made, executed and delivered pursuant to authority given by the Boar of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **23RD** day of **SEPTEMBER**, **2003**.

ATTEST

Gary Quinn

Asst. Vice President

BY:

James Barker Asst. Vice President 2

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| STATE OF ILLINOIS |) |
|----------------------|-------|
| |) SS. |
| COUNTY OF STEPHENSON |) |

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Gary Quinn personally known to me to be the Asst. Vice President of said Bank whose name is OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION and James Barker known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23RD day of SEPTEMBER, 2003.

OFFICIAL SEAL
DIANE WATSON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Aug. 15, 2007

Notary Public

RELEASE OF MORT CAGE

PARCEL 1: UNIT C-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINTERSET OFFICE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT (*CUMBER 09-194219 IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 36 NORT), (*CANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 27-20-205-003 (LOT 16), 27-20-205-004 (LOT 17) & 27-20-205-005 (LOT 18)

COMMON ADDRESS: 10727 W. 159TH ST., ORLAND PARK, IL

PARCEL 2: LOT 4 IN BLOCK 17 IN THE ORIGINAL TOWN OF CHICAGO HEIGHTS, A SUBDIVISION OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF 11/15 THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 32-21-300-005; COMMON ADDRESS: 1415 EMERALD, CHICAGO HEIGHTS, IL PARCEL 3: LOTS 565 TO 569 BOTH INCLUSIVE (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF & PARALLEL WITH THE WEST LINE OF SECTION 35) IN 87TH & CRAWFORD HIGHLANDS BEING A SUBDIVISION OF LOTS 1, 2 & 3 IN HATELY & BOYERS RESUBDIVISION IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 35 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 19-35-326-042; COMMON ADDRESS: 8559 S. PROSPECT, CHICAGO, IL