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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 0123017011836 PIN No. 27-16-221-015-000

Doc#: 0400750143 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/07/2004 01:55 PM Pg: 1 of 3

Or Coc RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:15317 WILSHIRE DR, Recorded in Volume	at Page		
	Parcel ID No.		County,
of the record of Mortgages for <i>COOK</i> Illinois, and more particularly des	cribed on said		
to herein. Borrower: <i>JAMES OTA AND JANICE M. OT</i>	A, HUSBAND AND	WIFE	

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San No. 1012304/1180FFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 21, 2003

OLD KENT MORTGAGE COMPANY

M.L. MARCUM VICE PRESIDENT

JOAN COOK

ASSISTANT VICE PRESIDENT

STATE OF ___IDAHO

ge

COUNTY OF

BONNEVILLE

On this OCTOBER 21, 2003 before me, the undersigned, a Notary
Public in said State, personally appeared M.L. MARCUM

and JOAN COOK , personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and

ASSISTANT VICE PRESIDENT respectively, or behalf of

OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OF 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO

CARLA TENEYCK (COMMISSION EXP. 09-02-09)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & IOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME STATE BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

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FULL LEGAL

trainfact At to

PAKCEL 1: THE NORTH 33.50 FEET OF THE SOUTH 78.39 FEET OF THE WEST 31.50 FEET OF THE EAST 109.36 FEET OF LOT 5 IN RAVINA GLENS, A PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION OF PART OF ORLAND CENTER SUBCIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 HORTH, FONGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN Y, PARAJOIS PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, PECORDED June 29, 1980 AS DOCUMENT NUMBER 50312048 AND AMENDMENT RECORDED AS DOCUMENT NUMBER 90450959 AND BY DEED FROM GREATBARS TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUST HUMBER 7037 TO JOE A KLUKIS AND LOIS I KLUKIS DATED January 18, 1991 FOR INGRESS AND FIRESS. Note: The policy to be issued from this Commitment with not instead the to parcel 2 but will insure access over parcel 2 Ount Clarks Office - -civie shove.

Tax ID # 27-16 211-015 STIFF OTA MY JANUERS OTA