

# UNOFFICIAL COPY



Doc#: 0400750165  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/07/2004 02:38 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF *ILLINOIS*  
TOWN/COUNTY: **COOK (A)**  
Loan No. 0123017476690  
PIN No. 15-03-322-016 AND 15-03-322-017



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOTS 11 AND 12 IN BLOCK 99 IN MELROSE, SAID MELROSE BEING A SUBDIVISION OF LOTS 3, 4, AND 5 IN THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, GALENA DIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1202 N 18TH AVENUE, MELROSE PARK, IL 60160**  
Recorded in Volume **5027** at Page **0271**  
Instrument No. **0030174014**, Parcel ID No. **15-03-322-016 AND 15-03-322-017**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **MIGUEL A. ZAPIEN AND HERMILA G. ZAPIEN, HUSBAND AND WIFE**

**J=FTRE.020473**  
(RIL1)


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Loan No. 0123017476690

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 2003

OLD KENT MORTGAGE COMPANY

  
M.L. MARCUM  
VICE PRESIDENT

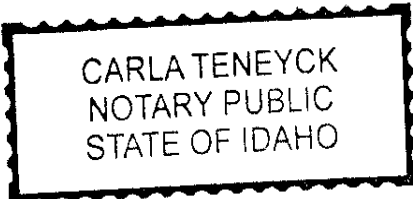
  
JOAN COOK  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this OCTOBER 23, 2003, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and JOAN COOK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY  
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.