## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 01231100846221638
PIN No. 24-52-410-013



Doc#: 0400750171

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 01/07/2004 02:47 PM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 16 AND 17 IN BLOCK 11 IN B.F. JACOB'S RESURDIVISION OF BLOCKS 1 TO 16 INCLUSIVE, 21 TO 28 INCLUSIVE IN B.F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 3, NOPTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIS.

Property Address:9227 S ST LOUIS A	V, EVERGREEN PARK, IL 60805-00	00
Recorded in Volume2397	at Page <b>0298</b>	
Instrument No. 002027827	, Parcel ID No. <u>24-02-410-013</u>	
of the record of Mortgages for COO		County,
Illinois, and more particularly de	scribed on said Deed of Trust	referred
to herein.		
Borrower: <b>LYNN A LUBKE, A SINGLE PE</b>	RSON	

*J=FTRE.020477* (RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 2003

OLD KENT MORTGAGE COMPANY

M.L. MARCUM VICE PRESIDENT

JOAN COOK

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this OCTOBER 23, 2003 . before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and JOAN COOK . , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and and ASSISTANT VICE PRESIDENT respectively, on behalf of

ASSISTANT VICE PRESIDENT TO OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO

CARLA TENEYCK (COMMISSION EXF. 03-02-09)
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

*J=FTRE.020477* (RIL2.F)

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Property or Cook County Clerk's Office