

# UNOFFICIAL COPY



Doc#: 0400750130  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/07/2004 01:52 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. 0123016059174  
PIN No. 27-13-206-003-1009



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: **7237 W 152ND STREET, ORLAND PARK, IL 60462**  
Recorded in Volume **1349** at Page \_\_\_\_\_,  
Instrument No. **0020078268**, Parcel ID No. **27-13-206-003-1009**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **MAURICE J MCNULTY JR, A SINGLE PERSON**

J=FTRE.022580  
(RIL1)

3P



FIRE LN # 0123000059174

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**METROPOLITAN TITLE COMPANY  
COMMITMENT  
SCHEDULE A (CONTINUED)**

**COMMITMENT NUMBER: 01-013180**

**PROPERTY DESCRIPTION**

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

**UNIT 9 IN THE CATALINA VILLAS CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**PART OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 36, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY COOK, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86296707; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.**

**END OF SCHEDULE A**

COOK County Clerk's Office

20078268