

State of Illinois  
Department of Public Aid

Check 04007563  
 Initial Lien  
 Renewal of Lien  
(If renewal show filing date of initial lien)

NOTICE AND CLAIM OF LIEN

DEPT-01 RECORDING \$23.00  
T#0011 TRAM 4782 11/30/94 14:28:00  
#9515 RV \*-04-007563  
COOK COUNTY RECORDER

Notice is hereby given and I, Waymon Starks

acting in my official capacity as Local Office Administrator of Public Aid for the County of Cook, State of Illinois, and my successors in office, hereby

claim and intend to hold a lien on the following described real estate, to-wit:

Lot 5 in Willen's Resubdivision of Lots 2 and 3, and the West 3 feet of Lot 4, in Frederick H. Bartlett's Grand Farms Unit A, being a Subdivision of the South 1/2 of the East 3/4 of the Southeast 1/4 of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian and commonly known as 10616 West Fullerton, Melrose Park, Illinois 60164-1863.

a legal or equitable interest in said described real estate is owned by:

<u>Clotilde Pagan</u>	<u>03-233-738239</u>
Name	Category and Case Number
<u>10616 West Fullerton</u>	<u>Melrose Park, Illinois</u>
Address	City State

This lien is claimed for all Aid to the Aged, Blind or Disabled (AABD) assistance paid to or on behalf of said \_\_\_\_\_ for: (Client)

- Financial Assistance under Article III of the Illinois Public Aid Code
- Medical Assistance under Article V of the Illinois Public Aid Code

and for payments made to preserve the said lien in accordance with statutory provisions.

Date November 30, 1994.

Waymon Starks  
Local Office Administrator of Public Aid

**WILL CALL** IL478-0208

04007563

UNOFFICIAL COPY

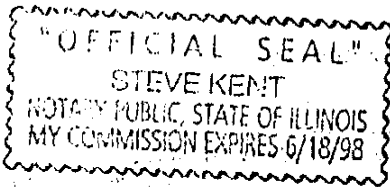
STATE OF ILLINOIS )  
 )  
 ) SS  
 )  
COUNTY OF COOK )

I, Steven Kent, Notary Public, do hereby certify that

Waymon Starks Local Office Administrator of Public Aid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required of her/him by law, for the uses therein set forth.

Given under my hand and seal this

30 day of NOVEMBER, A.D., 1994.



[Signature]  
Notary Public

0407563

**WILL CALL**

MTG JMW