

LOAN NO. 400010-2

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that
CRAGIN FEDERAL BANK FOR SAVINGS

04007785

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 8, 1981 AND KNOWN AS TRUST NUMBER 38658

and unto ITS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CRAGIN FEDERAL SAVINGS & LOAN ASSOCIATION

bearing date the 9TH day of JUNE, A. D. 1981, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25920785

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 4-9-94 RECORDED AS DOCUMENT NUMBER 94329739.

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

2001790 MTH GH AD

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4783 11/30/94 15:34:00
\$9576 : RV *-04-007785
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1205 WEST SHERWIN #510
CHICAGO, IL 60626

PERMANENT INDEX NUMBER: 11-29-318-014-1068

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

8TH day of NOVEMBER, A. D. 19 94.

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORPORATION ATTORNEY IN FACT

Name: LASALLE TALMAN HOME MORTGAGE CORP.
Address: 4242 N. HARLEM AVE.
MORRIDGE, IL 60634

By: DOROTHY SKOWRON, ASST VICE PRESIDENT
Attest: MARY P. SPERLIK, VICE PRESIDENT

04007785

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 50 n

UNOFFICIAL COPY

State of ILLINOIS

BRIDGETT A. CHARLES

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that

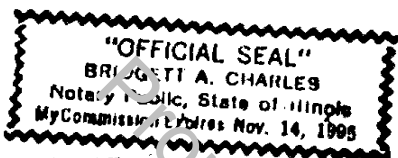
DOROTHY SKOWRON, ASST. VICE PRESIDENT
LASALLE TALMAN HOME MORTGAGE CORPORATION

of the within named

and MARY P. SPERLIK, VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and VP, respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 8TH day of NOVEMBER 1994



Bridgett A. Charles

Notary Public

Unit No. 510 in the 1205 W. Sherwin Condominiums as delineated on a survey of the following described real estate:

PARCEL 1:

Lot 7 and that part of the North 1/2 of Lot 15 lying South of and adjoining said lot 7 in the resubdivision of Block 15 in Birchwood Beach, a subdivision of part of Section 29, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

PARCEL 2:

Lot 8 (except the Easterly 50 feet thereof) in Block 12 in the resubdivision of Blocks 11 and 12 in Birchwood Beach, in Section 29, Township 41 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded as Document 1656551 in Book 56 of Plats, Page 4, all in Cook County, Illinois; which survey is attached as Appendix A to the Declaration of Condominium recorded as Document No. 25 252 253 together with its undivided percentage interest in the common elements.

The exclusive right to the use of Parking Space #2, a limited common element as delineated on the survey attached to the declaration as aforesaid recorded as Document No. 25 252 253.

04007785
Box

SATISFACTION OF
MORTGAGE

-10-

~~JONES & CONNOR~~

~~1205 W. SHERWIN #510~~

~~CHGO 11-16626~~

A. Winkler
1701 Wacker
#300
Chicago, IL
60600

Notary's Office