•	KNOW IN MEN BY ALEGE TO SENTS	ı
. •	KNOW ON MENT BY ALEGE PASENTS	
	That COUNTRYWIDE FUNDING CORPORATION	ł
0	of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and	j
	valuable considerations, the receipt whereof is hereby acknowledged,	}
U	do hereby remise, release, convey and quit-claim unto:	į
7	MURODODE N. BOLONIE	
17	Name(s): THEODORE W POLONUS OAOO7796 AND RENEE L MARSHEL HUSBAND AND WIFE AS JOINT TENANTS	į
	HUSBAND AND WIFE AS JOINT TENANTS	į
	Property 924 W WOLFRAM ST	
(Property 924 W WOLFRAM ST Address CHICAGO, IL	
		į
	heirs, legal representatives and assigns, all the right, title	<u> </u>
	interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/07/93	
1	and recorded in the Recorder's Office of COOK	<u> </u>
()	County, in the State of Illinois in Book of Official Records Face as Document Number 93837816*, to the	
\sim //	Records Fage as Document Number 93837816* , to the premises therein described as situated in the County of	
`	COOK , State of Illinois as follows, to wit:	
1		
MTU	LOT 15 IN BLOCK 4 IN HENRY WOLFRAM SENIO Re-Recorded R'S SUBDIVISION OF OUTLOT 8 IN CANAL Date: 0/00/00	
		}
12	SECTION 29, TOWNSHIP 40 NORTH, RANGE BOOK:	!
1.	14, EAST OF THE THIRD PRINCIPAL MERIDIAN Page: + asary	İ
	PIN 14-29-225-015	
	doc 03 63'	\$27.50
()	. T#0011 TRAN 4783 11/30/94 15:8	
~0	. +9587 + RV #-04-007	
$\mathcal{C}_{\mathcal{E}}$	together with all the appurtenances and privileges the the terminate of th	
	belonging or appertaining.	!
550/00	WITNESS my hand and seal thit 10 day of November ,	
0	1994 . COUNTRYWIDE FUNDING CORPORATION (SEAL)	!
3		
7)	(SEAL)	0
	AKRAM OTHMAN	8
	ASST. SECRETARY	3
	STATE OF CALIFORNIA	007796
	\(\frac{1}{2}\)	<u>ਨ</u>
	COUNTY OF VENTURA)	
	I, ALAN SJOLANDER	
	a notary public in and for the said County in the State	
	aforesaid, DO HEREBY CERTIFY that AKRAM OTHMAN ASST. SECRETARY , personally known to me	
	to be the same person whose name subscribed to the foregoing	
	instrument, appeared before me this day in person, and !	
	acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and	
	purposes therein set forth.	
	Civen under my hand and official soul	ಎ
	Given under my hand and official seal, this 10 day of November , 1994 .	36770020
	MIA	- 1
	Alan Sjolander & ALAN SJOLANDER Notary Public	<u> </u>
	Comm #1022602	100
	VENTURA COUNTY Commission expires 7/01/98	
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE	
	RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS	
	FILED.	
	FILED. Mail Recorded Satisfaction To: Countrywide Funding Corp. 400 Countrywide Way	
i	FILED. Mail Recorded Satisfaction To: Countrywide Funding Corp.	

UNOFFICIAL COPY

Property of Coot County Clert's Office

04007796