GEORGE E. COLE LEGAL FORMS

# (ILLINOIS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04007802

Above Space For Recorder's Use ONLY KNOW ALL MEN BY THESE PRESENTS. 5715453 GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC. 09 / 21 / 94 THAT. CAMDEN of the County of and State of **NEW JERSEY** for and in conside at on of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, 40 m hereby remise, release, convey and quit-claim unto ROSE LEWANDOWS'J 7850 WEST OAK HILLS COU'S PALOS HEIGHTS IL heirs, legal representatives and assigns, all the eight, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing the date 04 / 19 / 93 and recorded in the Recorder's Office of CINX \_County, in the State of 93-307209 X assured Noc # 93307210
93-307209 X to the premises therein described, sit lated in the County of\_ as Document Number COOK as follows, to with PLEASE SEE LEGAL DESCRIPTION ATTACHED PIN 23-36-303-143-1317 \$27,50 DEPT-01 RECORDING TRAN 4783 11/30/94 15:38:00 T#0011 \$9593 \$ RU \*~04-007802 COOK COUNTY RECORDER 0400750 together with all the appurtenances and privileges thereunto belonging or appertaining. Addi .... of premise: Permanent Real Estate Index Number(s): N/A 7850 WEST OAK HILLS COURT PALOS HEIGHTS IL 60463 October 25, 1994 WITNESS my hand and seal on GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC رور SCHIERMEIER T VICE PRESIDENT STATE OF MISSOURI COUNTY OF ST LOUIS I. CYNTHIA E. BRODESS This instrument was prepared by a notary public in and for the said county, in the State aforesaid, DO HERREY CERTIFY that JOCELYN SCHIERMEIER JOCELYN SCHIERMEIER monally known to me to be the sum for:

GE CAPITAL MORTGAGE SERVICES, INC. ATTN: RECONVEYANCE UNIT 625 MARYVILLE CENTRE DRIVE

ST. LOUIS MO 63141 - 5834

CYNTHIA E BRODESS NOTARY PUBLIC STATE OF MISSOURI ST. CHARLES COUNTY MY COMMISSION EXP. DEC. 28,1996

nt, appeared before me this day in person, and acknowle and delivered the said instrument as his/her free and voluntary act, for the uses and purp erein set forth.

**Give** 

CYNTHIA E. BRODESS

Notary Public

Commission expin

50

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

TOSLOOVO

20 (1 1 1)

UNOFFICIAL COPY 5113433

#### ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NUMBER: LEWANDOWSKI

#### PARCEL 1:

UNIT 7850-1CR, IN OAK HILLS CONDOMINIUM #1, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PORTIONS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLAPATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT #23684699; TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTMENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY RECORDED OCTOBER 25 1976 AS DOCUMENT 28684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY RECORDED SEPTEMBER 13, 1979 AS DOCUMENT 91210567 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN 23-26-303-143-1317

40 Orland Squares 120.2 H 20.2 Park If 6046.2 Osoorsoz

93307210