

RELEASE OF MORTGAGE

Loan No.

04007897

SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

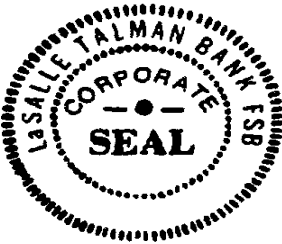
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Willie NEWTON AND MARY B NEWTON**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **26166392** to the premises therein described to-wit:

LOT 27 IN BLOCK 2 IN PLOWDON AND STEVEN'S RESUBDIVISION OF LOTS 1 TO 10 AND 31 TO 37 INCLUSIVE IN HINCKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4784 11/30/94 16:06:00
49635 + RV *-04-007897
COOK COUNTY RECORDER

Property Address: **5133 S ABERDEEN CHICAGO, ILLINOIS**
Permanent Index Number **20-08-402-014**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of NOVEMBER, 1994.

LASALLE TALMAN BANK FSB

Attest:

[Signature]
Consumer Loan Officer

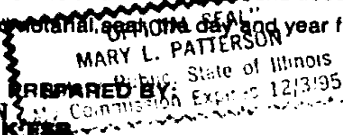
By:

[Signature]
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal this 25 day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
MARY PATTERSON
LASALLE TALMAN BANK F.S.B.

Mary L. Patterson
Notary Public

Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____



23.52



2221-46
FIRST MIDWEST TITLE SERVICES, INC.

04007897

04007897