# UNOFFICIAL COPY

Doc#: 0400701046 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 01/07/2004 08:12 AM Pg: 1 of 2

RECORD OF PAYMENT

1. The Selling or Refrancing Borrower ("Borrower") identified below has or had an interest in the property for in a land trust holding title to the property) identified by tax identification number(s).

13-13-323-025-0000

575056743

#### SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 4150 N. CALIFORNIA AVENUE, CHIC A/3/1. ILLINOIS 60618

which is hereafter referred to as the Property.

- 2. The Property was subjected to a mortgage or trust (es.) ("mortgage") recorded on 09/25/02 as document number 0021048853 in COOK County, greated from ZAHEIH SHAIKH to disbursed funds pursuant to a payoff letter from the Mortgage, or its agent or assignee (hereinafter "Mortgagee"), for the purpose of causing the above mortgage to be satisfied.
- 3. This document is not issued by or on behalf of the Mortgagee of a release of any mortgage. The extent of any continuing obligation of the B prower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing-that funds were disburse 1 to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage rests solely with the Mortgage, for whom the Title Company does not act as agent with respect to the subject closing or the subject mortgage. No release of u ortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no nortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's atterney. Title Company makes no undertaking and accepts no responsibility with regard to the mortgage or its release. B prower disclaims, waives, and causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or in the future.
- 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company within 60 days Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatsoever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole and exclusive remedy for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

the legal efficacy of this document.	·
PREPARED BY: NANCY BURNS 2400 SOUTH WOLF ROAD, WESTCHESTER, ILLINOIS 60154	
MAIL TO: 2 SHATICHT	
4150 n CAUFOKNIA  CH60 60618  Zohieh Shaikh	

Chicago Title Insurance Company

RECOFPMT 8/03 DGG

BOX 333-CT

800/8002

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## **UNOFFICIAL COPY**

### RECORD OF PAYMENT

#### Legal Description:

HS ANGE 13 E.

OR COOK COUNTY CROPK'S OFFICE LOT 4 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 5 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 9 IN ROSE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.