## **UNOFFICIAL COPY**



Doc#: 0400701177 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/07/2004 11:52 AM Pg: 1 of 3

### SATISFACTION OF MORTGAGE

Standard IV T. S. T.U. Form 8035- Satisfaction of Mortgage-individual or Corporation CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

#### KNOW ALL MEN BY FIZESE PRESENTS,

that

Kraft Foods Federal Credit Union Two Manhattanville Road Purchase, NY 10577

Formerly: General Foods Federal Credit Union Formerly: Kraft General Foods Federal Credit Union

Patricia Noceda DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record, being the premises at 969 Bluze Prail, Wheeling, IL 60090.

Mortgage dated the 9th day of April, 2002 made by Sena E Matoricki to Kraft Foods Federal Credit Union in the principal sum of \$248,000.00 and recorded on the 19th day of April, 2002 in Document # 0020451184 of Section of Mortgages, in the office of the Cook County.

which Mortgage has not been assigned of record.

Dated the 15th day of December, 2003

IN PRESENCE OF:

By: Patricia Noceda

**Lending Production Manager** 

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor ar administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

CENTENNIAL TITLE INCORPORATED

H 19141020 200210

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## **UNOFFICIAL COP**

State of New York **County of Westchester County** 

On the 15th day of December, in the 2003, before me, the undersigned, personally appeared Patricia Noceda, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

(Signature in or or of individual taking acknowledgment.)

MIREU A PRESTIA NOTARY PUBLIC, Sate of New York Qualified in Westchester County No. 01PR5023003 Commission Expires Jan 24 2006

Satisfaction of Mortgage

3004 CC SECTION

TITLE NO.

BLOCK

Sena E Matouski

TO

CGU (TY OR TOWN

**Kraft Foods Federal Credit Union** 

Jojk Co.

## **RETURN BY MAIL TO:**

**Kraft Foods Federal Credit Union** Two Manhattanville Road, Suite 401

Purchase, NY 10577

Phone #: 1-800-874-5544

Pin #: 03-15-117-016

Prepared By: Brian Gross

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# COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1460 001914620 CE

### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 101 IN ORCHARD LAKE IN WHEELING UNIT NO. 6 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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