

UNOFFICIAL COPY



Prepared By:

LHI MORTGAGE, INC.
2700 WEST HIGGINS ROAD, SUITE 110
HOFFMAN ESTATES, ILLINOIS 60195

Doc#: 0400701120
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/07/2004 10:24 AM Pg: 1 of 2

and When Recorded Mail To

LHI MORTGAGE, INC.
2700 WEST HIGGINS ROAD, SUITE 110
HOFFMAN ESTATES
ILLINOIS 60195

SALV 277032 484
23163897

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 990009869

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

401 NORTH MICHIGAN AVENUE-SUITE 900, CHICAGO, ILLINOIS 60611

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 3, 2003**
executed by **JENNIFER J. YARIO, AN UNMARRIED PERSON**

to **LHI MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2700 WEST HIGGINS ROAD, SUITE 110**
HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No. **400701119**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

3255 KIRCHOFF UNIT 111A, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LHI MORTGAGE, INC.

On **OCTOBER 3, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

EMILY ANNERINO
known to me to be the **PRESIDENT**
and **RICHARD SIMONS**

known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

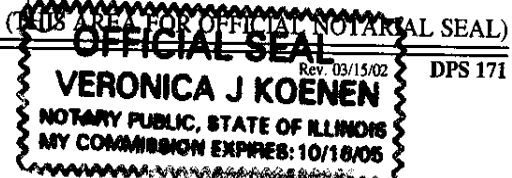
Notary Public _____
County, **COOK**

My Commission Expires **10-16-05**

By: **EMILY ANNERINO**
Its: **PRESIDENT**

By: **RICHARD SIMONS**
Its: **SECRETARY**

Witness: _____



BOX 333-CT

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Rev. 05/05/97 DPS 049

02-36-105-045-1010

Property of Cook County Clerk's Office

UNIT 111A IN KIRCHOFF MEADOWS CONDOMINIUMS AS DELINEATED ON A SURVEY OF
 THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOT "S" IN ROLLING MEADOWS UNIT NUMBER 8, SAID ROLLING MEADOWS
 UNIT NUMBER 8, BEING A SUBDIVISION IN THAT PART OF THE WEST HALF OF
 SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, BEING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS,
 ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE BEGINNING
 OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 19, 1955 AS DOCUMENT NUMBER
 LR1608437.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08048893, TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK
 COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

890009869