

UNOFFICIAL COPY

Loan Number: 6553415412



STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Shilpaben Y Patel
Jashbhai R Patel
600 Bode Road
Hoffman Estates, IL 60194
0

Doc#: 0400706034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2004 08:53 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Yogesh B Patel, Shilpaben Y Patel and Jashbhai R Patel and Kapilaben J Patel as joint tenants, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/03/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/11/2002 of records, Auditor's File No./Document No. 0020997458. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: Legal description is continued on Page 2

Property Address: 600 Bode Rd, Hoffman Estates, IL 60194, PIN: 07-16-216-001-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/11/2003.

Bank of America, N.A.

By:

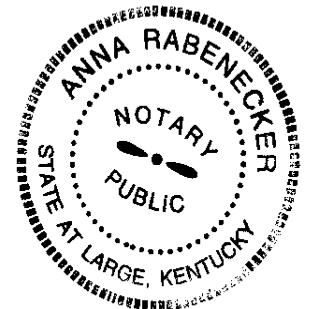
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/11/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Anna Rabenecker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: May 20, 2006

Prepared by: Anna Rabenecker
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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MY
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LOT 1 IN BLOCK 177 IN HOFFMAN ESTATES XVII BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION XVI TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1963 AS
DOCUMENT NUMBER 18792242 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office