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Doc#: 0400706142
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/07/2004 02:05 PM Pg: 1 of 3

PLEASE RECORD FIRST

RECORD AND RETURN TO: *S16*
Alta Real Estate Services, Inc.
Loan Servicing Center/Reconveyance Dept.
P.O. Box 551170
Jacksonville, Florida 32255-1170
4000709552

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15030 Avenue of Science Suite 100 San Diego, CA 92128 does hereby grant, sell, assign, transfer and convey, unto *US Bank National Association as Trustee of CSFB ABS Trust Series 2001-HE22*, a corporation organized and existing under the laws of *FL 32256* (herein "Assignee"), whose address is *10401 Deerwood Park Blvd. Jacksonville*, a certain Mortgage dated *May 2, 2001*, made and executed by ARTHUR MILLER AND DEBORAH MILLER

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described property situated in *COOK* County, State of Illinois. LOT 32 IN THE BLOCK 22 IN HANOVER HIGHLANDS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 07-31-217-032
Property Address: 6994 ORCHARD LANE HANOVER PARK, IL 60103
such Mortgage having been given to secure payment of One Hundred Four Thousand Three Hundred and No/100 (\$ 104,300.00)
Recorded 6-8-2001 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. *2785*, at page *0060* (or as No. *00104 99629*) of the Official Records of *COOK* County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

AHL 154800 (8/00) MILLER 0104091336

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608).01
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials: *[Signature]*



*57
P3
5-
M7
YHC*

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I WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 15, 2001

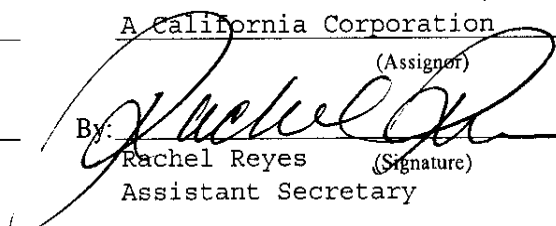
Accredited Home Lenders, Inc.,
A California Corporation

Witness

(Assignor)

Witness

By:


Rachel Reyes (Signature)
Assistant Secretary

Witness

Seal:

Property of Cook County Clerk's Office

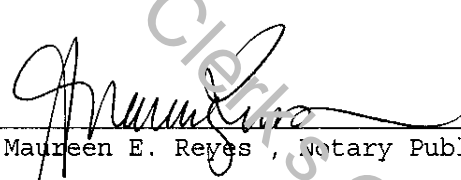
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State of California
County of SAN DIEGO
On May 15, 2001


, before me
Maureen E. Reyes, personally appeared

Rachel Reyes, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Maureen E. Reyes, Notary Public

 -1163B (9605)

