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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255



Doc#: 0400706143
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2004 02:05 PM Pg: 1 of 2

Satisfaction

LOAN SERVICING CENTER #4000709552 "MILLER" Lender ID:S16/3109716 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Trustee of CSFB ABS Trust Series 2001-HE22, by Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ARTHUR MILLER AND DEBORAH MILLER

Original Mortgagee: ACCREDITED HOME LENDERS, INC.

Dated: 05/02/2001 Recorded: 06/08/2001 in Book/Reel/Liber: 2785 Page/Folio: 0060 as Instrument No.: 0010499629, in the county of Cook State of Illinois

Legal: LOT 32 IN THE BLOCK 22 IN HANOVER HIGHLANDS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-31-217-032

Property Address: 6994 ORCHARD LANE, HANOVER PARK, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, as Trustee of CSFB ABS Trust Series 2001-HE22, by Fairbanks Capital Corp. as Attorney in Fact
On October 29th, 2003

By: V. SMITH
V. SMITH, Assistant Vice-President

*BLY*BRENDA L YETMAN*10/29/2003 09:58:50 AM* FLCC01FLCC000000000000000512943* ILCOOK* 4000709552 ILSTATE_MORT_REL *BLY*BLYFLCC*

BATCH

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STATE OF Florida
COUNTY OF Duval

On October 29th, 2003, before me, GILBERT A. HOUSE, a Notary Public in and for Duval in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


GILBERT A. HOUSE
Notary Expires: 06/25/2004 #CC948431

GILBERT A. HOUSE
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # CC948431
EXPIRES 6/25/2004
BONDED THRU ASA 1-888-NOTARY1

(This area for notarial seal)

Prepared By: Brenda L. Yetman, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255
800-944-1212 EXT. 55