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Doc#: 0400708025
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/07/2004 10:47 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

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UNITED CREDIT UNION
4444 South Pulaski Road - Chicago, Illinois 60632-4011
a corporation existing under the laws of the **STATE OF ILLINOIS**

Loan No.**18497-34**.....

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JACQUELINE E. ANDERSON AND WILLIE LEE ANDERSON, HER HUSBAND**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of _____, A.D. 19____, and recorded in the Recorder's Office of

County, in the State of _____, in book

of records, on page _____, as document No. _____, and a certain Assignment

of Rents dated the **30TH** day of **NOVEMBER**, 19**98**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book _____ of records, on page _____, as document No. **99040596**, to

the premises therein described, as follows, to-wit: **LOT 13 (EXCEPT THE NORTH 15.0 FEET THEREOF) ALL OF LOT 14, AND THE NORTH 1/2 OF VACATED ALLEY, LYING SOUTH OF ADJOINING LOT 14 IN BLOCK 6 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF), ALSO ALL OF LOTS 3, 4, 5, AND 6 IN LAU'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHEAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: 16645 S. WOLCOTT, MARKHAM, IL. 60426-5822

TAX ID # 29-19-426-070-0000

situated in the **TOWN** of **MARKHAM**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

535641

TICOR TITLE

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this
24TH day of DECEMBER A.D., ~~XX~~ 2003

ATTEST:

Bonnie G. Porch
BONNIE G. PORCH Secretary

By Ronald J. Nawrocki
RONALD J. NAWROCKI President

STATE OF ILLINOIS }
COUNTY OF COOK ss. } I, _____ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RONALD J. NAWROCKI
personally known to me to be the President of UNITED CREDIT UNION

a corporation, and BONNIE G. PORCH personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24TH day of DECEMBER, A.D. ~~XX~~ 2003

THIS INSTRUMENT WAS PREPARED BY:

Alice M. Sperlak
Notary Public

EDWARD J. MUCHA
4444 S. PULASKI ROAD
CHICAGO, IL. 60632-4011

