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Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0400710245

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/07/2004 05:40 PM Pg: 1 of 2



Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:0604517763 "KLADIS" Lender ID:G15/064/0604517763 Cook, Illinois MERS #: 100029500002939738 VF U #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC AS NOMINEE FOR TAYLOR BEAN AND WHITAKER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY W. KLADIS AND HEATHER A. KLADIS, HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR TAYLOR BEAN AND WHITAKER MORTGAGE CORPORATION Dated: 10/23/2002 Recorded: 10/31/2002 in Book/Ree /Liber: 2865 Page/Folio: 0078 as Instrument No.: 0021201655, in the county of Cook State of Illinois

Legal: LOT 10 IN BLOCK 6 IN WARREN J. PETERS ADDITION TO FIDGELAND GARDENS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1450983.

Assessor's/Tax ID No. 24-17-304-022

Property Address: 10854 S MC VICKERS, CHICAGO RIDGE, IL 60415

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC AS NOMINEE FOR TAYLOR BEAN AND WHITAKER On October 30th, 2003

J FEUERBACHER, Assistant

Vice-President

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Satisfaction Page 2 of 2

STATE OF Texas **COUNTY OF Bexar**

On October 30th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MESS my hand and official seal,

Notary Expires: 05/23/2004

C. GUEL Notary Public, State of Texas My Commission Expires JUNE 23, 2004

(This area for notarial seal)

WASHING.

OF COUNTY CLOTH'S OFFICE Prepared By: Sandra Infante WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581