

# UNOFFICIAL COPY



Doc#: 0400710229  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/07/2004 05:35 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **0123017900897**  
PIN No. **27-32-103-010-1018**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: **17752 MISSOURI COURT #110, ORLAND PARK, IL 60467**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0316146024**, Parcel ID No. **27-32-103-010-1018**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **ROBERT J SMALL AND MARJORIE R SMALL, HUSBAND AND WIFE**

**J=FTRE.015813**  
(RIL1)

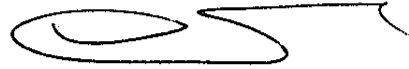
*Handwritten initials and signatures:*  
S/S  
Sue  
1/7/04  
J.M.

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Loan No. 0123017900897

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 22, 2003

OLD KENT MORTGAGE COMPANY



CARLA TENEYCK  
VICE PRESIDENT



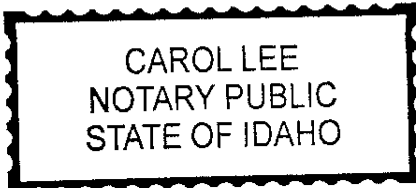
JOAN COOK  
ASSISTANT VICE PRESIDENT


STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this SEPTEMBER 22, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and JOAN COOK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY  
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
CAROL LEE (COMMISSION EXP. 09-07-09)  
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000507201 OC**STREET ADDRESS:** 17752 MISSOURI CT.

110

**CITY:** ORLAND PARK**COUNTY:** COOK COUNTY**TAX NUMBER:** 27-32-103-010-1018**LEGAL DESCRIPTION:**

UNIT 110 IN EAGLE RIDGE CONDOMINIUM UNIT V AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1994 AS DOCUMENT 94847112, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95450466 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office