

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0400712057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2004 01:04 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9762325

The undersigned certifies that it is the present owner of a mortgage made by **WESLEY G CLIFTON AND KIMBERLY A LUSTIG** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 08/27/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021154387. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:4707 NORTH CAMPBELL AVENUE CHICAGO, IL 60625
PIN# 13-13-206-039-1015

dated 11/04/03
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/04/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC LS 2297 SK

SV
P2
SN
MY
AG

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Unit 4707 2-3 in Campbell Crossing Condominium as delineated on the survey of the following described real estate:

Lots 24 and 25 in Block 2 in the Northwest Land Association's Subdivision of that part of the East 1/2 of the Northeast 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, lying North of the Northwest Railroad right of way, in Cook County, Illinois;

which survey is attached to the Declaration of Condominium recorded as Document 99642193, as amended from time to time, together with an undivided percentage interest in the common elements.

Permanent Index Number: 13-13-206-039-1015

21154387

Property of Cook County Clerk's Office