

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0400712076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2004 01:04 PM Pg: 1 of 2

L#:8160233765

The undersigned certifies that it is the present owner of a mortgage made by **ANN F KANEY & PATRICIA SEGHERS** to **NATIONAL CITY BANK** bearing the date 12/06/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030002319. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1032 HULL TERRACE EVANSTON, IL 60202
PIN# 11-30-108-011-0000
dated 11/03/03
NATIONAL CITY BANK

By:
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/03/03
by Elsa McKinnon the Vice President
of NATIONAL CITY BANK
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan 2, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCBRC KS 1953 ML

SY
P2
SIX
M.Y
16/11

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LEGAL DESCRIPTION:

LOT 56 IN WHITE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1 AND LOTS 2 TO 31, BOTH INCLUSIVE, IN BLOCK 2, LOTS 5 TO 32, BOTH INCLUSIVE, IN BLOCK 3, LOTS 1 TO 12 BOTH INCLUSIVE, IN BLOCK 4, PART OF LOTS 1 AND 12 AND ALL OF LOTS 2 TO 11, BOTH INCLUSIVE, IN BLOCK 5 AND LOT 3 IN BLOCK 6 ALL IN AUSTIN RIDGE SUBDIVISION IN SOUTH EVANSTON, IN SECTION 30, TOSNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office