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Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0400712085

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/07/2004 01:29 PM Pg: 1 of 3



Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:0053106415 "ASIS" Lender ID:F19/548/1683475272 Cook, Illinois MERS #: 10007900000007603 VRJ #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN LENDING CROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALICIA ASIS, AN UNMARRICE WOMAN

Original Mortgagee: MERS AS NOMINEE FOR AMERICAN LENDING GROUP, INC.

Dated: 08/15/2002 Recorded: 08/23/2002 as Instrument No.: 0020929813, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03042030671040

Property Address: 1315 ELY CT, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

msuument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN L'ENDING GROUP, INC.

On October 28th, 2003

NANCY STATON, Assistant

Vice-President



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Satisfaction Page 2 of 2

STATE OF Texas **COUNTY OF Bexar**

On October 28th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared NANCY STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS_my hand and official seal,

C GUEL

Notary Expires: 56/23/2004

(This area for notarial seal)

ca, WASh.

COOK COUNTY CLOTH'S OFFICE Prepared By: Maryjane Janica, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

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EXHIBIT, "A"

Parcel 1: Unit 82"D" together with its undivided percentage interest in the common elements in Cedar Run IX Parcel 1: Unit 82"D" regether with its undivided percentage interest in the common elements in Cedar Kun Northeast Onarter of Cention 4. Transfer de North Range 11. Fast of the Third Principal Meridian in Cook Condominium, as delineated cure defined in the Declaration recorded as document number 22734099, in the County Illinois 42 North, Range 11, East of the Third Principal Meridian, in Cook

Parcel 2: Easements appurtenant to and for the menerit of Parcel I as set forth in the declaration of easements dated November 3, 1972, recorded November 3, 1972 is downent number 22109221, in Cook County, Illinois. Parcel 2: Easements apputenant to and for the benefit of Parcel I as set forth in the declaration of easements recorded November 3, 1972 in Cook County Illinois