

# UNOFFICIAL COPY

Recording Requested By:  
Washington Mutual Bank FA



When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529

Doc#: 0400712089  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/07/2004 01:29 PM Pg: 1 of 3

Property of Cook County Clerk's Office



### Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:0600329668 "CASPER" Lender ID:F18/636/1682318015 Cook, Illinois  
MERS #: 100016900034606492 /RU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KATHERINE L CASPER, A SINGLE WOMAN  
Original Mortgagee: MERS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION D/B/A LEADER FINANCIAL  
Dated: 08/12/2002 Recorded: 08/30/2003 as Instrument No.: 0020963327, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 1704113083

Property Address: 1327N HALSTED STREET, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On October 28th, 2003

By: Nancy Staton  
NANCY STATON, Assistant  
Vice-President

Handwritten initials/signature in bottom right corner

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Satisfaction Page 2 of 2

STATE OF Texas  
COUNTY OF Bexar

On October 28th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared NANCY STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



C GUEL  
Notary Expires: 06/23/2004

(This area for notarial seal)

Prepared By: Maryjane Gatica, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529  
1-800-342-7581

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0400712089  
BOOK - I L 908

"EXHIBIT A"

## LEGAL DESCRIPTION

UNIT 1327-2N IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

### PIN NUMBERS:

- 17-04-113-093 (Lot 2)
- 17-04-113-095 (Lot 4)
- 17-04-113-086 (Lot 5)
- 17-04-113-087 (Lot 6)
- 17-04-113-088 (Lot 7)
- 17-04-113-089 (Lot 8)
- 17-04-113-090 (Lot 9)
- 17-04-113-091 (Lot 10)
- 17-04-113-092 (Lot 11)
- 17-04-113-093 (Lot 12)
- 17-04-113-094 (Lot 13)
- 17-04-113-095 (Lot 14)
- 17-04-113-096 (Lot 15)
- 17-04-113-097 (Lot 16)
- 17-04-113-098 (Lot 17)
- 17-04-144-001 (Lot 18)
- 17-04-144-002 (Lot 19)
- 17-04-144-003 (Lot 20)
- 17-04-144-004 (Lot 21)
- 17-04-144-005 (Lot 22)
- 17-04-144-006 (Lot 23)
- 17-04-144-007 (Lot 24)
- 17-04-144-008 (Lot 25)
- 17-04-145-001 (Lot 27)
- 17-04-145-002 (Lot 28)
- 17-04-145-003 (Lot 29)
- 17-04-145-004 (Lot 30)
- 17-04-145-007 (Lot 33)
- 17-04-145-008 (Lot 34)
- 17-04-145-009 (Lot 35)
- 17-04-145-010 (Lot 36)
- 17-04-145-011 (Lot 37)
- 17-04-145-012 (Lot 38)