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Recording Requested By: Assignment Prep-Jessica Bormann

When Recorded Return To:

Jessica Bormann Aurora Loan Services 601 5th Avenue P.O. Box 1706 Scottsbluff, NE 69363-9984 Doc#: 0400713057

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/07/2004 10:46 AM Pg: 1 of 2

## COPPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS SELLER'S SERVICING#: 0103525352 "DOMINGUEZ" AURO01 321 001 6050 OLD SERVICING #: 7 RU #: 1-888-679-6377 MERS #: 100025400002646348

Date of Assignment: 10/15/2003

Assignor: FIRST NATIONAL BANK OF NEVADA at 14635 N KIERLAND BLVD, SUITE 201,

SCOTTSDALE, AZ 85254

Assignee: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI 48507

Executed By: LILIA DOMINGUEZ To: FIRST NATIONAL BANK OF ARIZONA Mortgage Dated 07/30/2001 and Recorded 08/15/2001 as Instrument/Document No. 0010749688 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 19-02-427-029

Property Address: 4640 SOUTH CHRISTIANA AVE. CHICAGO, IL, 60632

Legal:

LOT 28 IN YOUNGS'S SUBDIVISION OF THE SOUTH 12. 18 CHAINS OF LOTS 10 AND 11 IN MCCAFERY AND MURPHYS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NCRTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$107,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

JXB/20031015/0007 GENERIC COOK IL BAT: 57969 KAMOR

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## **UNOFFICIAL COPY**

Page 2 Corporate Assignment of Mortgage

K OF NEVADA 10

By:

Wølnoski BEA

ICE PRESIDENT

STATE OF Arizona COUNTY OF Maricopa

ON 10/31/03, before me, MICHELE A LIEBERMAN, a Notary Public in and for the County of Maricopa County, State of Arizona, personally appeared BEA WOLNOSKI VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

while A Wevelen MICHELE A LIEBERMA

Notary Expires: 06/15/2006

OFFICIAL SEAL MICHELE A. LIEBERMAN NOTARY PUBLIC-ARIZONA MARICOPA COUNTY My Comm. Expires June 15, 2006

(This area for notarial seal)

Prepared By: Michele Klein, 601 5th Ave, Scotts Juli, NE 69361, (308)220-2315 NE COUNTY CIEPTS OFFICE

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