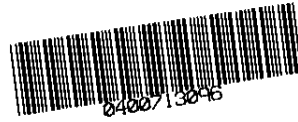


# UNOFFICIAL COPY



Doc#: 0400713096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/07/2004 11:20 AM Pg: 1 of 2

Property  
County Clerks Office

RELEASE

PIN NUMBER: 19-01-221-011-0000

LOAN NUMBER: 0104365721

MERS NO.: 100013801043657216 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY SANDRA BOSQUE

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOIT MORTGAGE FUNDING, INC.


BEARING THE DATE 11-27-01 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-19 AS DOCUMENT NUMBER 0011109548 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 10-15-03

PROPERTY ADDRESS:  
4233 SOUTH MAPLEWOOD AVE  
CHICAGO IL 60632

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

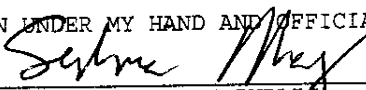
  
LINDA STORY-DAW  
VICE PRESIDENT

  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 24, 2003

  
SYLVIA MCCOY, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: SANDRA BOSQUE  
4233 SOUTH MAPLEWOOD AVE.  
CHICAGO, IL 60632

PREPARED BY: Edmae Cline  
DS121/ENC-020211

571  
P2  
MV

# UNOFFICIAL COPY

## LEGAL

**LOAN # 0104365721**

**LOT 37 AND THE NORTH 6 FEET OF LOT 36 IN BLOCK 3 IN PHARE AND SACKETT'S SUBDIVISION OF THE SOUTH QUARTER OF THE EAST HALF OF NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN# 19-01-221-011**

Property of Cook County Clerk's Office