**UNOFFICIAL COPY** 



Doc#: 0400713112

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/07/2004 11:48 AM Pg: 1 of 2

MORTUAGE

RELEASE

PIN NUMBER: 20-33-208-022

0100280817 LOAN NUMFER:

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE PRECUTED BY CAMPBELL MC NEAL

TO GREENPOINT MO.TY & FUNDING, INC. BEARING THE DATE 1-12-00 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-9 AS DOCUMENT NUMBER 00030842 AND FURTHER ASSIGNED TO AS DOCUMENT NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 10-14-03

PROPERTY ADDRESS: 8057 S STEWART AVE CHICAGO IL 60620

GREENPOINT MORTGAGE FUNDING, INC.

SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 22, 2003

SYLVIA MCCOY

NOTARY PUBLÍC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: CAMPBELL MCNEAL P.O. BOX 20125

CHICAGO, IL 60620

PREPARED BY: Edmae Cline DS120/ENC-020211

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**LEGAL** 

LOAN# 0100280817

LOT 20 IN BLOCK 4 IN FORSYTHES SUBDIVSION OF THE NORTH 32 ACRES OF THE SOUTH 35 ACRES OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL The County Clarks Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-33-208-022