



Doc#: 0400713133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2004 12:44 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



2104456/059
RIHANI F.
/23/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by FIAZ RIHANI, dated FEBRUARY 07, 2003, and recorded among the land records of Cook County/City, IL, as Document #0030254754, Volume #5375 and Page #0088, recorded 2/24/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

CARRIE A. HOOVER, VICE PRESIDENT

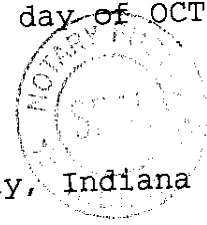
Property Address: 5356 BRUMMEL ST SKOKIE
Parcel Identification #: 10-28-121-027-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me APRIL CHARLTON, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 03RD day of OCTOBER, 2003.

APRIL CHARLTON, Notary Public
Resident of Allen
Expires: JANUARY 9, 2011



County, Indiana

This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

SY
PA
SN
M.Y
NS

UNOFFICIAL COPY

2104456

LOT 12 AND 13 IN BLOCK 1 IN METROPOLITANS LARAMIE NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1,2,3,4,5, AND 6 IN HUKHOLDS ADDITION TO NILES CENTER BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LAND OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESSON INCLUDING ALSO THE NORTH 36 RODS SOUTH OF AND ADJACENT TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office