MOFFICIAL COPY: NINA ROBERSON

1100 WEST LAKE STREET ADDISON, ILLINOIS 60101

AND WHEN RECORDED MAIL TO

OXFORD BANK & TRUST

1100 WEST LAKE STREET ADDISON

<u>I</u>LLINOIS 60101



DEPT-01 RECORDING

T#0011 TRAN 4779 11/30/94 11:51:00 \$9338 \$ RV *-04-007133

COOK COUNTY RECORDER

04007133

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE INC., A MINNESOTA CORPORATION 800 MARQUETTE AVE SOUTH, MINNEAPOLIS MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1994

executed by

KIMBERLY M. DATTLE-MILLER, MARRIED TO HERMAN MILLER, JR.

to OXFORD BANK & TRUST

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business s 1100 WEST LAKE STREET

ADDISON, ILLINOIS 60101

and recorded in Book/Volume No.

,page(s)

, as Document No. 94-95680

County Records, State of ILLINOIS

described hereinafter as follows: THE NORTH 50 FEET OF THE SOUTP 00 FEET (EXCEPT THE EAST 33 FEET THEREOF) OF LOT 153 IN BROADVIEW. A SUBDIVISION OF THE NORTH EAST QUARTER AND THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT RAILROAD) AND THE NORTH 327.36 FEET OF THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER, LYING NORTH EAST OF THE CHICAGO, MADISON AND NORTHERN RAILROAD, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-22-229-033

04007133

Commonly known as:

2516 SOUTH 11TH AVENUE, BROADVIEW, ILLINOIS 60153

TOGETHER with the note or notes therein described or referred to, the money due and to ascome due thereon interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On NOVEMBER 10, 1994 (Date of Execution) before me, the

undersigned, a Notary Public in and for said County and State, personally appeared NINA ROBERSON

known to me to be the MORTGAGE OPERATIONS OFFICER

JAMES M. WOJTON

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

2/22/97

My Commission Expires

Notary Public ..

DUPAGE County,

OXFORD BANK & TRUST

NINA ROBERSON

MORTGAGE OPERATIONS OFFICER ITS

JAMES M. WOJTON VICE PRESIDENT

WITNESS:

OFFICIAL SEAL KARYNJ. HORAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/22/97

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATTORNEY'S NATIONAL 171 TITLE NETWORK, INC.

UNOFFICIAL COPY



Clarks Office

CETORNEY'S WALL WALL THE NETWORKS IN I