First American Title Order # 473554

UNOFFICIAL COPY

RELEASE DEED

Mail To: PAMELA TAYLOR 2791 WOODMERE DR DARIEN, IL 60561

Prepared By: TCF Mortgage Corp. 801 Marquette Ave. Minneapolis MN 55402



Doc#: 0400714022 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/07/2004 08:47 AM Pg: 1 of 3

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a Standard Financial Mortgage Corporation, a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PAMELA D. TAYLOR, SINGLE NEVER MARRIED of the County of DU PAGE and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date MAY 28, 1998, and recorded in the County Recorder's Office of DU PAGE, County, in the state of Illinois, as Document No. R98-105466, to premises therein described, situated in the County of DU PAGE, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

P.I.N.: 09-32-113-059

TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Paul A. McColley Vice President

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STATE OF MINNESOTA

County of HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 3 day of December, Sold Ok 2003.

My commission expires on January 31, 2005.

710021168 CH

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LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1410 009807440 UA

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 165 IN WOODMERE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS AND OUTLOTS IN WOODMERE SUBDIVISION PHASE II, BEING SUBDIVISIONS OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THE DEL ARTHOUGH DAS EXHIBIT "C" TO THE DECLARACTION OF CONDOMINIUM RECORDED APPIL 14, 1997 AS DOCUMENT NUMBER R97-051373; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PROTVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

MVP 06/05/98

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