UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

JAMES F ROTTMAN EVELYN J ROTTMAN 2631 W SUNNYSIDE AVE CHICAGO IL 60625-3022

SEND TAX NOTICES TO:



Doc#: 0400714176

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/07/2004 11:48 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

2904642610

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.

COOK County, State of Illinois:

LOT 10 IN BLOCK 20 IN RAVENSWOOD GARDENS, A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OFTHE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH,RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, LYING NORTHEASTOF SAN DISTRICT RIGHT OF WAY (EXCEPT THEREFROM THE RIGHT OF WAY OF THE NORTHWEST ELRAILROAD COMPANY), IN COOK COUNTY

The Real Property or its address is commonly known as 2631 W. SUNNYSIDE AVENUE, CHICAGO, IL 60625. The Real Property tax identification number is 13-13-228-002-0000

to to the interior in the state of the state of the	muinel 19 19-19-550-005-0000		
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-13-228-002-0000 Address(es) of premises: 2631 W. SUNNYSIDE AVENUE, CHICAGO, IL 60625			24
Witness Our hand and seal, this 19TH By: By:	day of <u>DECEMBER</u>	20 03	(SEA
DAWN M DOLLMAN	(Name & Title)	1ST VP	
This instrument was prepared by EIRST AN	AEDICAN DANK DO DOV on a		

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

BOX 333

0400714176 Page: 2 of 2

UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02904642670	(Continued)	Page 2
STATE OF ILLINOIS))ss	
COUNTY OF KANE)	
On this 19TH day of DECEMBER appeared DAWN M DOLLMAN 1ST VP instrument and acknowledged said instrumauthorized by the Lender through its bementioned, and/on orth stated that they a the comporate seal of say Lender.	and know, and know, authorized agent for the Lender ment to be the free and voluntary a poard of directors or otherwise, f	own to me to be the r that executed the within and foregoing ct and deed of the said Lender, duly for the uses and purposes therein
By W	Residing at	"OFFICIAL SEAL"
		Chad A. Fazel
	incial Solutions. Inc. 1997, 2002 All Rights Reserved IL INLPLICENT, PLUTRELEAS	