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Loan Number: 2944979 Doc#: 0400714243 Eugene "Gene" Moore Fee: \$46.00 ASSIGNMENT OF MORTGAGE / DEED OF TRUST Cook County Recorder of Deeds and PROMISSORY NOTE Date: 01/07/2004 02:37 PM Pg: 1 of 2 This Instrument Prepared by: National City Mortgage Co. MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Drive Miamisburg, OH 45342 FOR VALUE RECEIVED FINANCIERA ACAPULCO CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in rou to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated $\frac{12/11/03}{1000}$, in the original principal amount of \$ 216,601.00. The Mortgage is described and . In the original principal amount of \$216,601.00 . The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in IL_ County, _ MORTGAGOR(S) **BOOK & PAGE** INSTRUMENT NO. JOSE PIZARRO RECORDED CONCURRENTLY HEREWITH INTESTIMONY WHEREOF, said FINANCIERA ACAPULCO CORP has hereunto set its DECEMBER 2003 hand this ATTEST: LAURIE VEASY SUPERVISOR STATE OF <u>ILLINOIS</u> COUNTY OF WILL

11TH

on behalf of FIN

"OFFICIAL SEAL"
Latonya Y. Jones
Notary Public, State of Illinois
My Commission Exp. 12/03/2005

The foregoing instrument was acknowledged before me this

as SUPERVISOR

NOTARY PUBLIC Commission Expiration: 12/03/05

day of _

DECEMBER 2003

CORP

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LOT 24 IN BLOCK 9 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-22-221-017

Property of Cook County Clark's Office