UNOFFICIAL COPY

1406603 LH

MIN #: 100135300014066039 MAIL TO: IRWIN HOME EQUITY ATTN: RECONVEYANCE DEPT. 12677 ALCOSTA BLVD., #500 SAN RAMON, CA 94583

NAME & ADDRESS OF PREPARER: Laura Hardy IRWIN HOME EQUITY 12677 ALCOSTA BLVD., #500 SAN RAMON, CA 94583

IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST** WAS FILED.



Doc#: 0400715098 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/07/2004 12:40 PM Pg: 1 of 2

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
of the County of and State of <u>DELAWARE</u> for and in consideration of
one dollar, and for other good and valueble consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto <u>JOSEPH T. CATTON</u> , <u>UNMARRIED</u>
of the County of COOK and State of ILLINOIS all right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the
23RD day of March A.D. 2002 and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 0020395791 to the premises therein described, situated in the County of
COOK State of Illinois, as follows, to wit:
ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AS UNIT 5323-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KENTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC# 91658630 AND AS AMENDED FROM TIME 10 TURY IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. TAX ID# 14-08-209-020-1030 ADDRESS: 5323 NORTH KENMORE AVENUE #3B, CHICAGO, IL 60640
NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. Together with all appurtenances and privileges thereunto belonging or appertaining.
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has caused this Release Deed to executed this 15TH day of October , 2003.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Sue Crockett - Assistant Secretary

0400715098 Page: 2 of 2

State of CALIFORNIA

UNOFFICIAL COPY

County of CONTRA COSTA

I,L. Hardy, a Notary Public for said County and State do hereby certify that <u>SUE CROCKETT</u> personally appeared before me this day and acknowledged that she is the <u>ASSISTANT SECRETARY</u> of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware company, and that by the authority duly given, and as the act of the company, the foregoing instrument was signed in its name by its <u>ASSISTANT SECRETARY</u>

WITNESS my har	end of ficial seal or stamp, this 15TH day of October 2003.
WITHESS HIS HAL	and o ficial seal or stamp, this 15TH day of October 2003.
(seal)	Notary Public
My commission	epires on NOVE WEFR 16TH 2004.
	COUNTY - ILLINOIS TRANSFER STAMPS PRESS SEAL HERE COUNTY - ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAP SECTION 4; REAL ESTATE TRANSFER ACT DATE: Buyer, Sellei of Representative
	RELEASE DEED
	FROM
	то